

TOWN OF LYSANDER
PLANNING BOARD
NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Town of Lysander Planning Board will hold a Public Hearing at 7:00 p.m., on Thursday, February 4, 2016 at the Lysander Town Building, 8220 Loop Road, Baldwinsville, New York, to consider the application of the Timbers, LLC, for a Final Subdivision approval of a four (4) lot Subdivision, on property located at River Road, Tax Map No. 072-01-08 and 071-01-50.1, Baldwinsville, New York.

The applicant's proposal is to subdivide approximately seven-hundred, seventy (770) acres into four parcels: golf course with 265+/- acres; conservation area with 222+/- acres; 0.7 acres to be conveyed to an adjoining parcel and the remnant piece of approximately 282 acres for future residential/mixed use development. Maps of the proposed subdivision are on file at the Town Building.

At such time all persons interested in said application will be given an opportunity to be heard by the Planning Board.

Dated: January 19, 2016

John Corey, Chairman
Lysander Planning Board

MAILED

1-27-2016

Application to the Planning Board

For: Subdivision of Land
 Number of Lots 3
 Controlled Site Use
 Site Plan Approval

Date: 12/04/2015
 Information Only
 Preliminary
 Final

Name of proposed development: Timber Banks Golf Course and Conservation Properties

Applicant:

Name The Timbers, LLC
Address 783 County Road 42
Victor, NY 14564
Telephone: 585.742.6330

Owner of record:

Name The Timbers, LLC
Address 783 County Road 42
Victor, NY 14564
Telephone: 585.742.6330

Proof of ownership attached: On File

Site Location:

East of River Road

Proposed use (s) of site:

Future Residential, Golf Course,
Forever Wild Area

Current use & condition of site:

Golf Course, Vacant

Plans prepared by:

Name Pooler Development (Cliff Rigerman)
Address 783 County Road 42
Victor, NY 14564
Telephone: 585.742.6330

Ownership intentions:

Name N/A
Address N/A
N/A
Telephone: N/A

Farm Lot No. N/A

Tax Map No. 072.00-01-8.1, 071.00-01-50.1

Current Zoning PUD
Is site in an Agricultural Tax District? NO
Area of land +/- 770 acres.

Plans for sewer and water connections

N/A
N/A

Character of surrounding:

Residential and recreational

SEE REVERSE SIDE FOR ADDITIONAL SUBMITTAL REQUIREMENTS!

GARY L POOLER MEMBER
Name of Owner or Representative


Signature

SITE DEVELOPMENT PLAN SUBMITTAL REQUIREMENTS

617.20
Appendix B
Short Environmental Assessment Form

Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 - Project and Sponsor Information			
The Timbers, LLC			
Name of Action or Project: Timber Banks Residential Golf Community Golf & Conservation Parcels			
Project Location (describe, and attach a location map): T/o Lysander, east of River Road, South of Rte. 31, north of Patchett Road			
Brief Description of Proposed Action: Preliminary/Final subdivision from two (2) existing parcels to four (4) parcels including a golf course parcel (+/- 265 ac.), a conservation area parcel (+/- 222 ac.), a parcel to be conveyed to an adjoiner to resolve an encroachment issue (0.07 ac.) and remaining lands for future residential/mixed use development (+/- 282 ac.).			
Name of Applicant or Sponsor: The Timbers, LLC		Telephone: 585.742.6330	
		E-Mail: ellen@poolerenterprises.com	
Address: 783 County Road 42			
City/PO: Victor		State: NY	Zip Code: 14564
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input checked="" type="checkbox"/>
			YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval: Subdivision approval from Lysander Planning Board & Building Permit from Lysander Building Department.			NO <input type="checkbox"/>
			YES <input checked="" type="checkbox"/>
3.a. Total acreage of the site of the proposed action?		_____ 770 acres	
b. Total acreage to be physically disturbed?		_____ 0 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		_____ +/- 800 acres	
4. Check all land uses that occur on, adjoining and near the proposed action.			
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input checked="" type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input checked="" type="checkbox"/> Other (specify): <u>Recreation (Golf)</u>			
<input type="checkbox"/> Parkland			

18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>
I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE		
Applicant/sponsor name: <u>The Timbers, LLC</u>	Date: <u>12/04/2015</u>	
Signature: <u><i>Ray Holm number</i></u>		

Part 2 - Impact Assessment. The Lead Agency is responsible for the completion of Part 2. Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input type="checkbox"/>	<input type="checkbox"/>

	No, or small impact may occur	Moderate to large impact may occur
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input type="checkbox"/>	<input type="checkbox"/>

Part 3 - Determination of significance. The Lead Agency is responsible for the completion of Part 3. For every question in Part 2 that was answered “moderate to large impact may occur”, or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
_____	_____
Name of Lead Agency	Date
_____	_____
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
_____	_____
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

PRINT

ELDON

Application to the Planning Board

For: X Subdivision of Land
Number of Lots 27
Controlled Site Use
Site Plan Approval

Date: 12/8/15
Information Only
Preliminary
Final

PHASE 4

Name of proposed development: ELDON HOMES @ RADISSON

Applicant:

Name CR3 DEVELOPMENT, LLC

Plans prepared by:
APPLIED EARTH TECHNOLOGIES

Name STEPHEN SEHNERT, LS

Address PO BOX 430
TULLY, N.Y. 13159

Address 8 CANTON STREET
BALDWINVILLE, NY

Telephone: 446-1480 X 3 CONTACT

Telephone: 635-5197

Owner of record: KEVIN BARRY

Ownership intentions:

Name _____

Name _____

Address SAME

Address _____

Telephone: _____

Telephone: _____

Proof of ownership attached: NO

Farm Lot No. 82

Site Location:
RADISSON

Tax Map No. 75A-02-14.1

Current Zoning PUD

Is site in an Agricultural
Tax District? NO

Area of land 7.3 acres.

Proposed use(s) of site:

Plans for sewer and water
connections:
PUBLIC

RESIDENTIAL

Current use & condition of site:

Character of surrounding

WOODED

RESIDENTIAL

SEE REVERSE SIDE FOR ADDITIONAL SUBMITTAL REQUIREMENTS!

STEPHEN SEHNERT
Name of Owner or Representative
LAND SURVEYOR

[Signature]
Signature

Post-it® Fax Note	7671	Date	<u>12/9/15</u>	# of pages	<u>1</u>
To	<u>KAREN</u>	From	<u>SEHNERT</u>		
Co./Dept.		Co.			
Phone #		Phone #			
Fax #		Fax #			

617.20
Appendix B
Short Environmental Assessment Form

Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 - Project and Sponsor Information			
ELDON HOMES AT RADISSON - PHASE 4			
Name of Action or Project: MAP ATTACHED			
Project Location (describe, and attach a location map):			
Brief Description of Proposed Action: DIVIDE 7.3 ACRES INTO 19 SINGLE FAMILY RESIDENTS 21			
Name of Applicant or Sponsor: CR3 DEVELOPMENT, LLC		Telephone: 446-1480 X3	
		E-Mail:	
Address: P.O. BOX 430			
City/PO: TULLY, NY, 13159		State:	Zip Code:
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval:		NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		7.3 acres	
b. Total acreage to be physically disturbed?		6 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		20 acres	
4. Check all land uses that occur on, adjoining and near the proposed action.			
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____ <input type="checkbox"/> Parkland			

Post-It® Fax Note	7671	Date	12/10/15	# of pages	4
To	KAREN R.	From	SEEMERT		
Co./Dept.		Co.			
Phone #		Phone #			
Fax #		Fax #			

5. Is the proposed action, a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Are public transportation service(s) available at or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Is the proposed action located in an archeological sensitive area?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban			
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
16. Is the project site located in the 100 year flood plain?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, a. Will storm water discharges flow to adjacent properties? <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe: <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES <u>SEE CONTRACT DRAWING FOR PROJECT</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size: _____	NO	YES
_____	<input checked="" type="checkbox"/>	<input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____	NO	YES
_____	<input checked="" type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____	NO	YES
_____	<input checked="" type="checkbox"/>	<input type="checkbox"/>
I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE		
Applicant/sponsor name: <u>STEPHEN SEHWELT, LS</u>		Date: <u>12/10/15</u>
Signature: <u>[Signature]</u>		

Part 2 - Impact Assessment. The Lead Agency is responsible for the completion of Part 2. Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

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1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:		
a. public / private water supplies?	<input type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input type="checkbox"/>	<input type="checkbox"/>

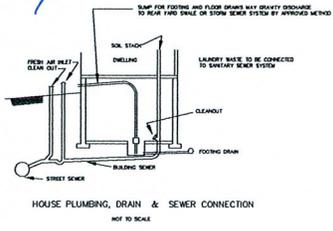
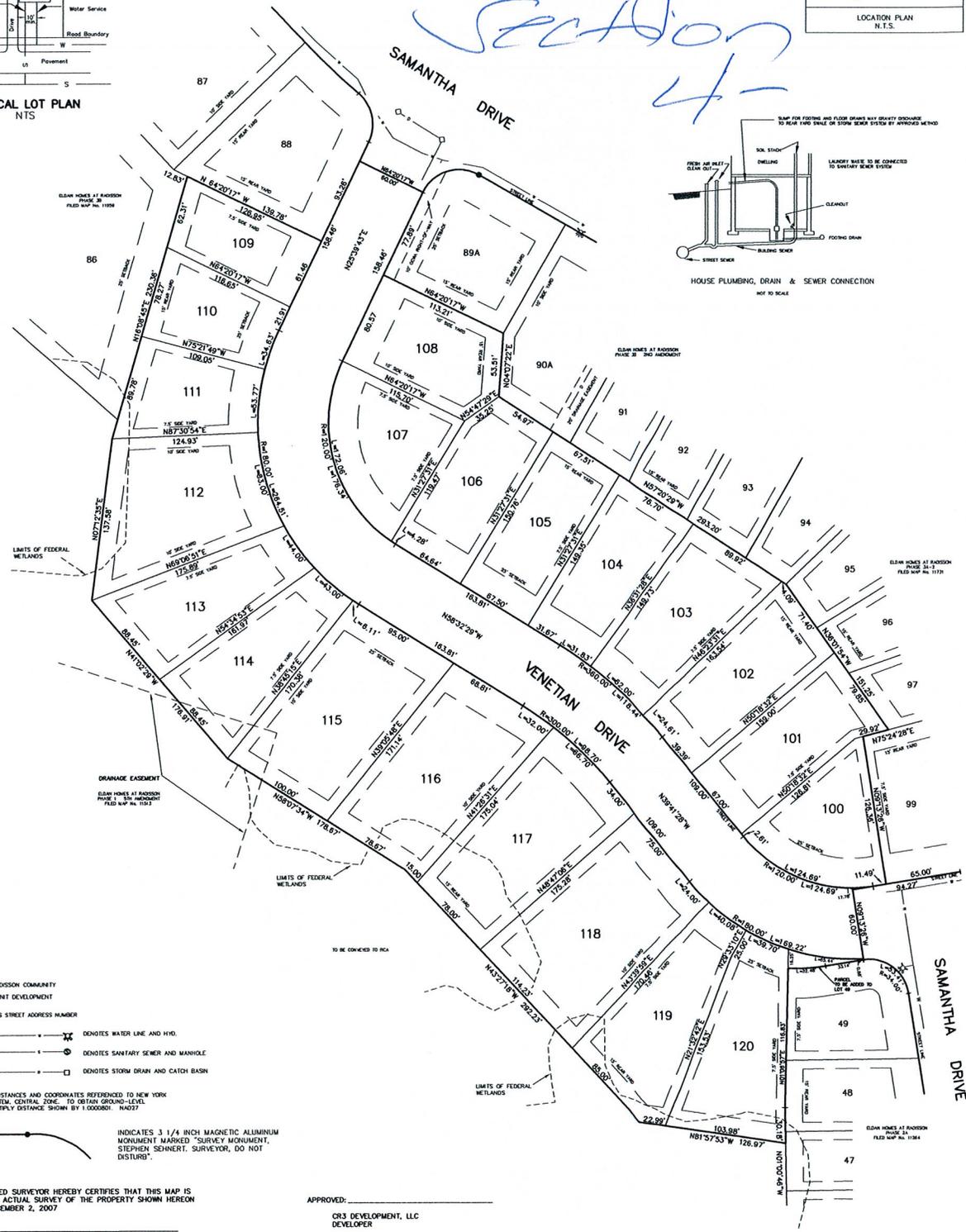
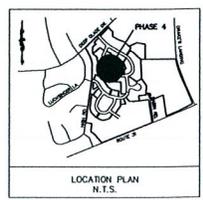
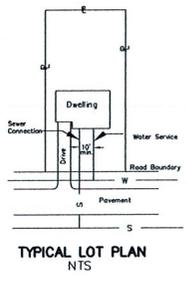
	No, or small impact may occur	Moderate to large impact may occur
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input type="checkbox"/>	<input type="checkbox"/>

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<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
<hr/>	
Name of Lead Agency	Date
<hr/>	
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
<hr/>	
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

PRINT

*Eldan
Crimson
Bidge
Section 4*



PART OF THE RADISSON COMMUNITY
ZONE PLANNED UNIT DEVELOPMENT

(3295) DENOTES STREET ADDRESS NUMBER

---+--- DENOTES WATER LINE AND HYD.

---+--- DENOTES SANITARY SEWER AND MANHOLE

---+--- DENOTES STORM DRAIN AND CATCH BASIN

ALL BEARINGS, DISTANCES AND COORDINATES REFERENCED TO NEW YORK
COORDINATE SYSTEM, CENTRAL ZONE. TO OBTAIN GROUND-LEVEL
DIMENSIONS, MULTIPLY DISTANCE SHOWN BY 1.0000801 - NAD27

--- INDICATES 3/4 INCH MAGNETIC ALUMINUM
MONUMENT MARKED "SURVEY MONUMENT".
STEPHEN SEHNERT, SURVEYOR, DO NOT
DISTURB.

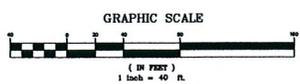
THE UNDERSIGNED SURVEYOR HEREBY CERTIFIES THAT THIS MAP IS
MADE FROM AN ACTUAL SURVEY OF THE PROPERTY SHOWN HEREON
COMPLETED DECEMBER 2, 2007

APPROVED: _____
CR3 DEVELOPMENT, LLC
DEVELOPER

J. STEPHEN SEHNERT
LAND SURVEYOR
No. 45023

ALTERATIONS OR ADDITIONS TO THIS SURVEY MAP ARE PROHIBITED,
EXCEPT AS PROVIDED IN SECTION 7209, SUBDIVISION 2, OF THE
NEW YORK STATE EDUCATION LAW.

HEALTH DEPARTMENT USE ONLY



WHEN EXPERIENCE MATTERS
APPLIED EARTH TECHNOLOGIES
STEPHEN SEHNERT
LAND SURVEYOR
BALDWINVILLE, NEW YORK

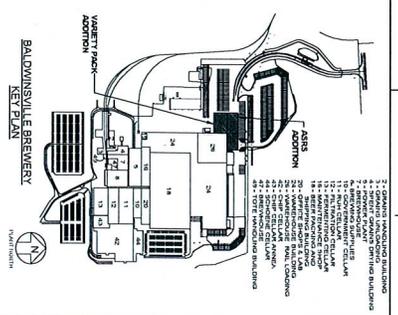
PRELIMINARY PLAN
ELDAN HOMES AT RADISSON
PHASE 4
LOT 82 TOWN OF LYSANDER
ONONDAGA COUNTY, NEW YORK

NOVEMBER 3, 2015
REV: JANUARY 6, 2015 328.3500 F

67000 F#
Addition



VARIETY PACK/ASRS
BLDG.NO. 24
Site Plan Approval Submission
Town of Lysander
January 26th, 2016

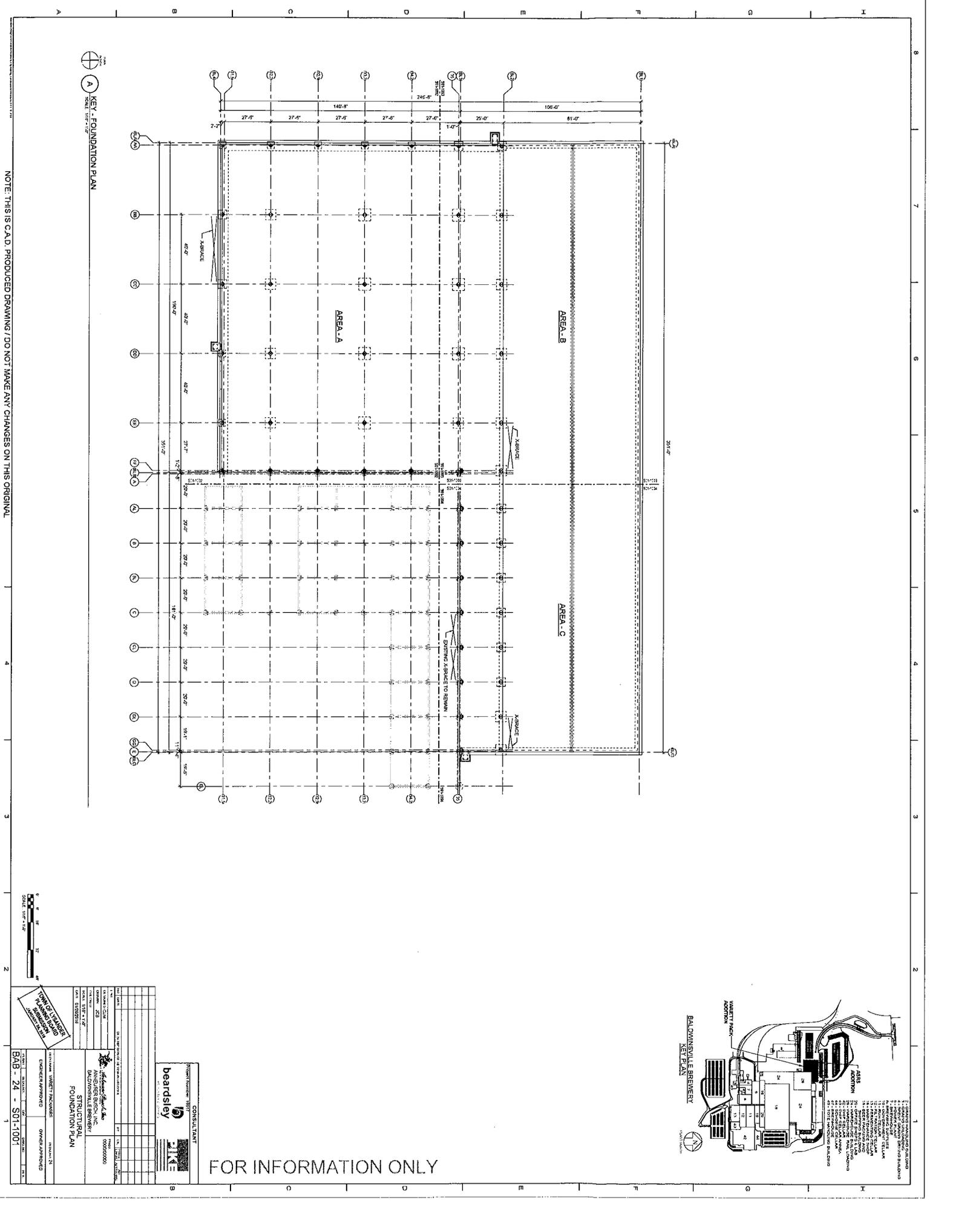


NUMBER	DESCRIPTION	DATE
C-000	COVER SHEET	
G-001	FIRE AND LIFE SAFETY PLAN, CODE REVIEW	
G-100	LAYOUT PLAN	
G-102	FOUNDATION PLAN	
G-200	UTILITY PLAN	
G-300	FOUNDATION PLAN	
G-301	SPECIAL INSPECTIONS & GENERAL NOTES	
G-302	OVERALL EROSION PLAN	
G-303	OVERALL EROSION PLAN	
G-304	ELEVATIONS	
G-305	FOUNDATIONS	
G-306	FOUNDATIONS	
G-307	FOUNDATIONS	



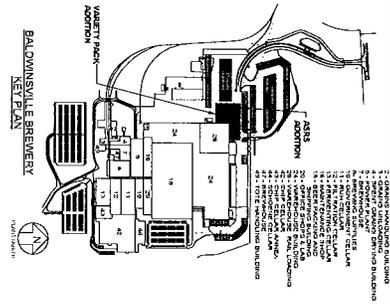
CONSULTANT
PIKE
 1000 N. STATE ST.
 BALDWINVILLE, NY 13020
 TEL: 315.338.1100
 FAX: 315.338.1101
 WWW.PIKECONSULTANT.COM

PROJECT NAME	VARIETY PACK/ASRS
CLIENT	AMERISOUR BUSH INC.
DATE	1/26/16
SCALE	AS SHOWN
DESIGNED BY	JMS
CHECKED BY	JMS
DATE	1/26/16
PROJECT NO.	160000000
DATE	1/26/16
ENGINEER APPROVED	OVERSEEN APPROVED
DATE	DATE
SCALE	SCALE
PROJECT NO.	PROJECT NO.
DATE	DATE



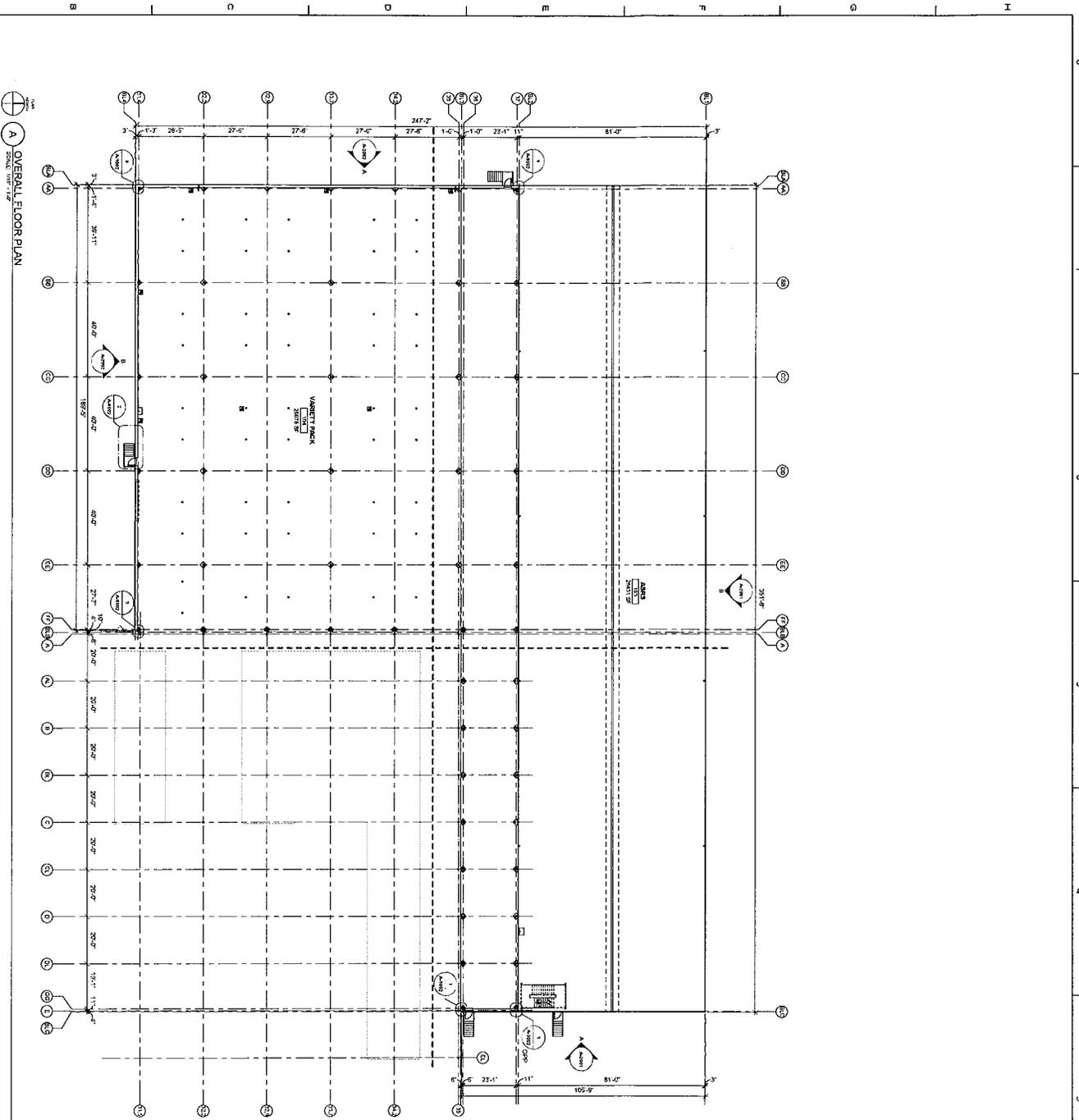
NOTE: THIS IS C.A.D. PRODUCED DRAWING / DO NOT MAKE ANY CHANGES ON THIS ORIGINAL

KEY - FOUNDATION PLAN
SCALE: 1/8" = 1'-0"

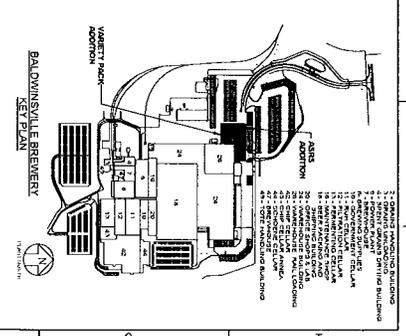


FOR INFORMATION ONLY

PROJECT NUMBER: BAAB-24 PROJECT NAME: STRUCTURAL FOUNDATION PLAN	CLIENT: Baldwinsville Brewery ADDRESS: Baldwinsville, NY
DATE: 08/20/2024 SCALE: 1/8" = 1'-0"	DRAWN BY: [Name] CHECKED BY: [Name] APPROVED BY: [Name]
PROJECT LOCATION: 10000 WOODLAND DRIVE, BALDWINSVILLE, NY 13027	PROJECT NUMBER: BAAB-24 PROJECT NAME: STRUCTURAL FOUNDATION PLAN



OVERALL FLOOR PLAN
SCALE: 1/8" = 1'-0"

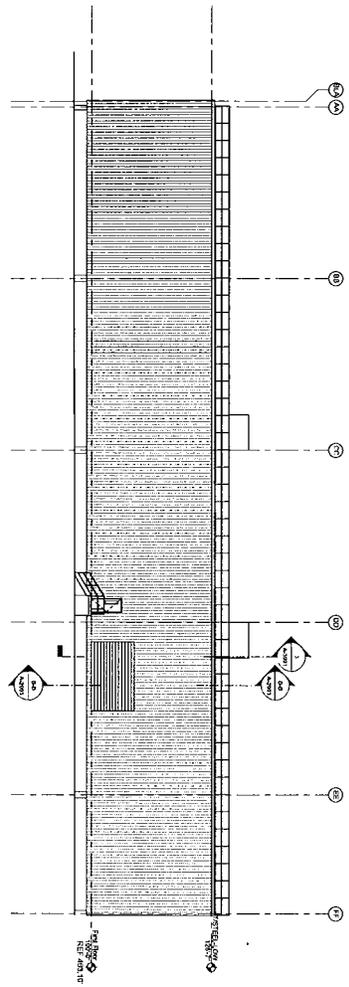


BALDWINSVILLE BREWERY
KEY PLAN
SCALE: 1/8" = 1'-0"

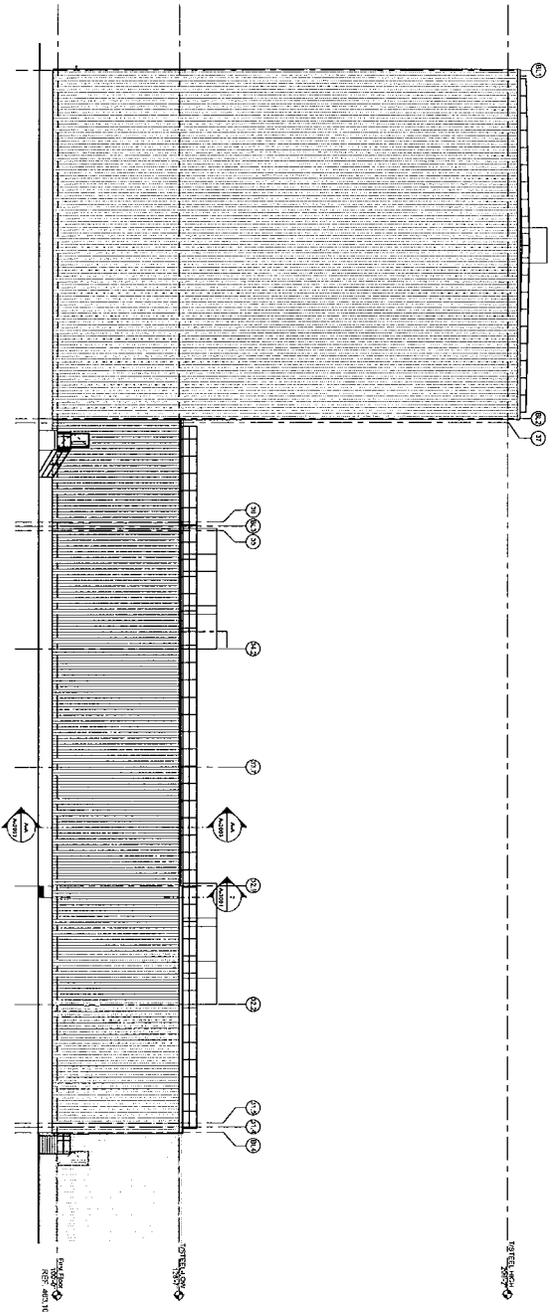
NOTE: THIS IS C.A.D. PRODUCED DRAWING / DO NOT MAKE ANY CHANGES ON THIS ORIGINAL.

CONSULTANT	
PROJECT NUMBER: 1007	
DATE: 11-11-2010	
PROJECT: BALDWINSVILLE BREWERY	
ARCHITECTURAL	
OVERALL FLOOR PLAN	
PROJECT: BALDWINSVILLE BREWERY ARCHITECT: AMBERSON DESIGN, INC. 1000 W. MAIN ST. BALDWINSVILLE, NY 13020 TEL: 315-339-1111 FAX: 315-339-1112 WWW.AMBERSONDESIGN.COM	PROJECT: BALDWINSVILLE BREWERY ARCHITECT: AMBERSON DESIGN, INC. 1000 W. MAIN ST. BALDWINSVILLE, NY 13020 TEL: 315-339-1111 FAX: 315-339-1112 WWW.AMBERSONDESIGN.COM
PROJECT: BALDWINSVILLE BREWERY ARCHITECT: AMBERSON DESIGN, INC. 1000 W. MAIN ST. BALDWINSVILLE, NY 13020 TEL: 315-339-1111 FAX: 315-339-1112 WWW.AMBERSONDESIGN.COM	PROJECT: BALDWINSVILLE BREWERY ARCHITECT: AMBERSON DESIGN, INC. 1000 W. MAIN ST. BALDWINSVILLE, NY 13020 TEL: 315-339-1111 FAX: 315-339-1112 WWW.AMBERSONDESIGN.COM

BAWB - 24 - A01-1001



B SOUTH ELEVATION
SCALE: 3/8" = 1'-0"



A WEST ELEVATION
SCALE: 3/8" = 1'-0"

NOTE: THIS IS C.A.D. PRODUCED DRAWINGS / DO NOT MAKE ANY CHANGES ON THIS ORIGINAL.

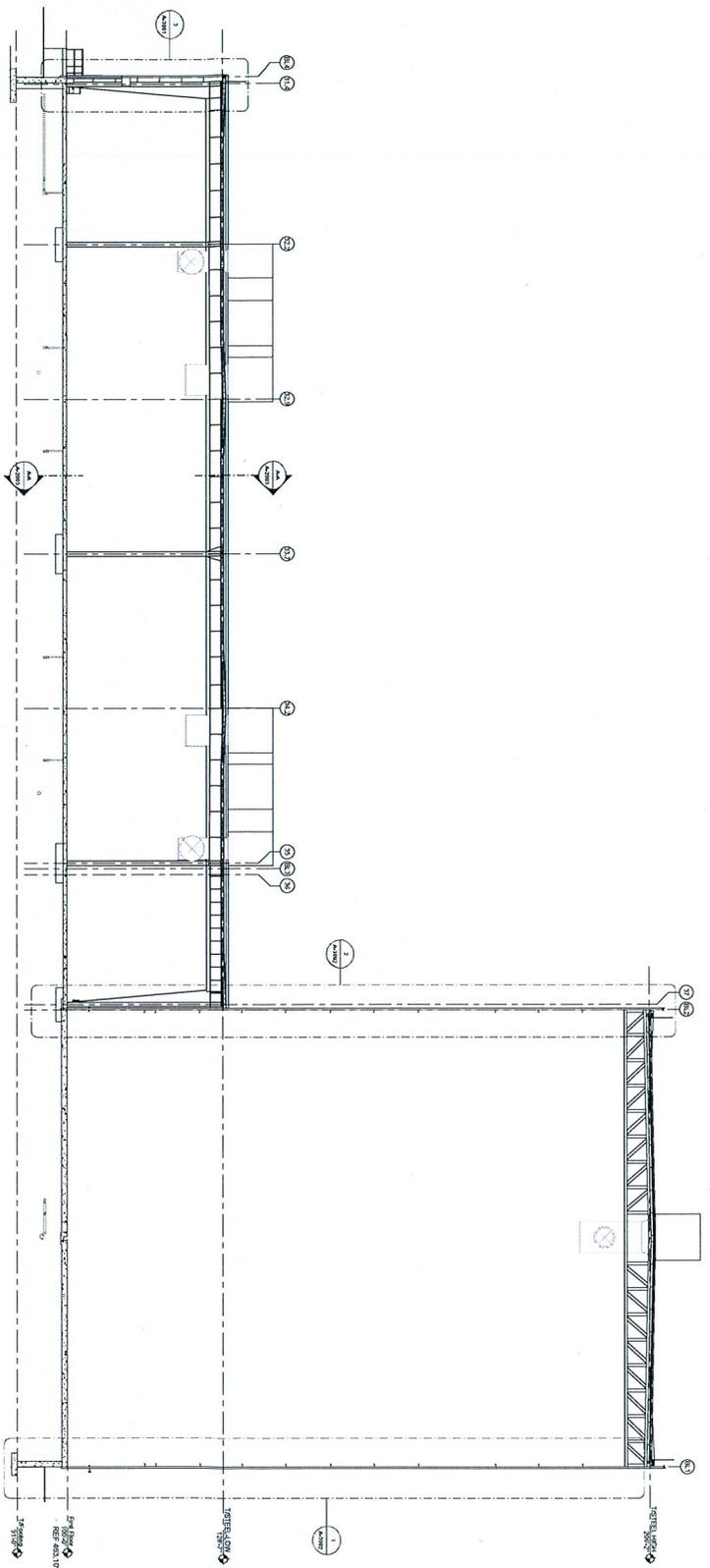
FOR INFORMATION ONLY

beardsley CONSULTANT
 PROJECT NUMBER: 2002-0001
 1000 W. WASHINGTON ST. SUITE 200
 CHICAGO, IL 60606
 TEL: 312.467.1000 FAX: 312.467.1001
 WWW.BEARDSLEYCONSULTANT.COM

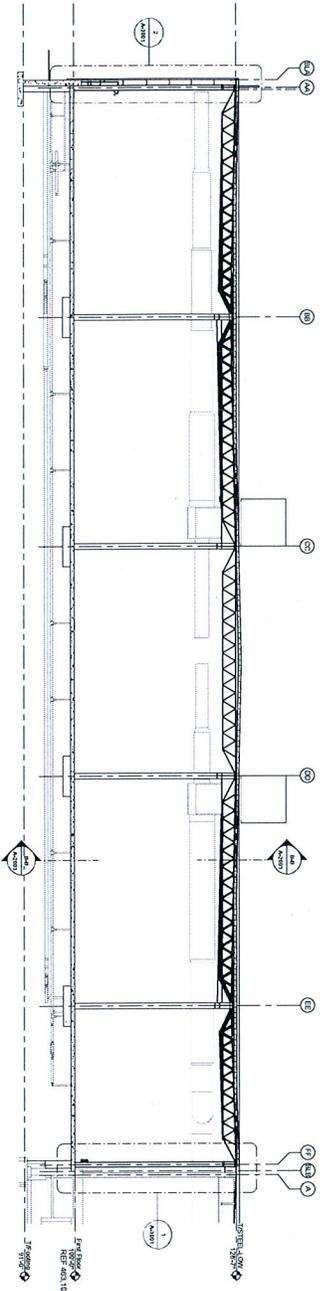
Architectural ELEVATIONS
 PROJECT: BOLD BREWERY
 CLIENT: BOLD BREWERY
 ARCHITECT: J. J. RICHARDS & ASSOCIATES, INC.
 DATE: 08/20/02

ENGINEER APPROVED: [Signature]
 ARCHITECT APPROVED: [Signature]

BBS - 24 - A-2002



B-B BUILDING SECTION VARIETY PACK/SRS
SCALE: 1/8" = 1'-0"



A-A BUILDING SECTION VARIETY PACK
SCALE: 1/8" = 1'-0"

NOTE: THIS IS C.A.D. PRODUCED DRAWING / DO NOT MAKE ANY CHANGES ON THIS ORIGINAL



FOR INFORMATION ONLY

<p>CONSULTANT PROJECT NUMBER: 10077 PROJECT NAME: BEARDSLEY PROJECT ADDRESS: 5000 WOODBURN PROJECT CITY: BALTIMORE, MD PROJECT STATE: MD PROJECT ZIP: 21286</p>			
<p>OWNER: BEARDSLEY OWNER ADDRESS: 5000 WOODBURN OWNER CITY: BALTIMORE, MD OWNER STATE: MD OWNER ZIP: 21286</p>		<p>ARCHITECTURAL ARCHITECT: BEARDSLEY ARCHITECT ADDRESS: 5000 WOODBURN ARCHITECT CITY: BALTIMORE, MD ARCHITECT STATE: MD ARCHITECT ZIP: 21286</p>	
<p>ENGINEER: BEARDSLEY ENGINEER ADDRESS: 5000 WOODBURN ENGINEER CITY: BALTIMORE, MD ENGINEER STATE: MD ENGINEER ZIP: 21286</p>		<p>OWNER APPROVED: _____ DATE: _____</p>	
<p>PROJECT NUMBER: 10077 PROJECT NAME: BEARDSLEY PROJECT ADDRESS: 5000 WOODBURN PROJECT CITY: BALTIMORE, MD PROJECT STATE: MD PROJECT ZIP: 21286</p>			
<p>DATE: 08/24/2003 SCALE: 1/8" = 1'-0"</p>			

Anheuser
Busch

67,000 sq ft
Addition

Tim Wolsey

From: Gig Elliott <relliott@beardsley.com>
Sent: Friday, January 29, 2016 2:36 PM
To: Tim Wolsey
Cc: Michael LaFlair (lafm@pikeco.com); Joseph Kime; FILECOPY
Subject: Anheuser-Busch Bldg No. 24 Site Planning Approval BDA#:16017

Good afternoon Tim,

This email is to confirm our phone conversation this afternoon regarding slight modifications to the ASRS Building as a result of design changes yesterday. You advised that you would forward this information to the Town Planning Board and advise them of the change. With this email, you will have sufficient information to provide to the planning board and no drawing changes or revised submissions will be required. We appreciate your understanding of this slight change and the speed with which this project is moving.

CHANGE

The plans submitted do not show a penthouse on the ASRS roof. The original submitted design included a ships ladder on the interior with the access to the roof through a roof hatch (shown on BAB-24-AOR-1001, Architectural Overall Roof Plan at east end, south of ridge line).

In the interest of safety, a stair will now be provided to the roof and a penthouse will enclose the top of the stair with an exit door onto the roof. The penthouse will be nominally 10' wide X 20' long by 10' high and will be located on the roof at the top of the stair tower shown on sheet BAB-24-A01-1001, Architectural Overall Floor Plan. This penthouse will take the place of the roof hatch indicated on drawing BAB-24-AOR-1001, Architectural Overall Roof Plan.

Thank you for expediting this revision. If you need additional information from Beardsley, do not hesitate to contact me.

Have a great weekend.

Gig



Richard "Gig" Elliott, P.E., LEED AP BD+C | President
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